

**NATIONAL STUDENT LOAN PROGRAMME**  
**APPLICATION FORM**

**SECTION A**

**To be completed by applicant**

NAME: ..... SEX: MALE/FEMALE

TELEPHONE NO: ..... ADDRESS: .....

DATE OF BIRTH: ..... .....

NATIONALITY: ..... .....

OCCUPATION: .....

EMPLOYER:.....

PARENT/GUARDIAN: .....

OCCUPATION OF PARENT/GUARDIAN: .....

EDUCATIONAL INSTITUTIONS ATTENDED: .....

.....  
.....

QUALIFICATION: .....

.....  
.....

**INSTITUTION AT WHICH STUDIES WILL BE PURSUED**

**(Please attach letter of Admission or Transcript)**

NAME: .....

ADDRESS: .....

FIELD OF STUDY: .....

.....

**LEVEL (Qualification to be obtained):** .....

.....

**REASONS FOR CHOICE OF STUDY:** .....

.....

**DURATION OF PROGRAMME IN YEAR/MONTHS:**

**(Please attach information from university to confirm duration)**

FROM: ..... TO: .....

YEARS REMAINING: .....

**LOAN REQUESTED:**

**(Please attach a breakdown of the cost of the programme from the university)**

Tuition \_\_\_\_\_ Economic Cost \_\_\_\_\_ Registration \_\_\_\_\_

Insurance \_\_\_\_\_ Transportation \_\_\_\_\_ Accommodation \_\_\_\_\_

Meals \_\_\_\_\_ Other University Fees (specify) \_\_\_\_\_

\_\_\_\_\_  
Total \_\_\_\_\_

NAME OF PREFERRED FINANCIAL INSTITUTION FOR PROCESSION LOAN APPLICATION: .....

INDICATE IF ANY OTHER ASSISTANCE IS RECEIVED OR SOUGHT:  
**(Please attach information to confirm)**  
.....

**SECTION B**

**To be completed only by persons who benefited in the past from student loans under the National Student Loan Programme.**

FINANCIAL INSTITUTION THROUGH WHICH LOAN WAS GRANTED:  
.....

YEAR IN WHICH LOAN WAS GRANTED: .....

LOAN AMOUNT: ..... AMOUNT DRAWN DOWN: .....

AMOUNT REPAID TO DATE: .....

PROGRAMME OF STUDY: .....

INSTITUTION/UNIVERSITY: .....

DATE OF COMPLETION/GRADUATION: .....

RATIONALE/REASONS FOR REQUESTING ADDITIONAL FUNDS: .....

.....  
.....

**(Please attach Transcript)**

**SECTION C**

SIGNATURE OF APPLICANT ..... DATE: .....

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*For Official Use ONLY*

COMMITTEE'S RECOMMENDATION/COMMENTS: .....

**SIGNATURE:**

**CHAIRPERSON:** .....

**SECRETARY:** .....

**COMMITTEE MEMBER:** .....

**\* COMPLETED APPLICATION FORMS SHOULD BE SUBMITTED TO THE MINISTRY OF EDUCATION.**